WISDOM

The Wisdom of Solomon

8

1611 King James Version

Compiled By M. Love

WISDOM

Love-Light Press and Studios, 2025

The Wisdom of Solomon 8

8:1 Wisdom reacheth from one end to another mightily: and sweetly doth she order all things.
8:2 I loved her and sought her out, from my youth I desired to make her my spouse, and I was a lover of her beauty.

8:3 In that she is conversant with God, she magnifieth her nobility: yea, the Lord of all things himself loved her.
8:4 For she is privy to the mysteries of the knowledge of God, and a lover of his works.
8:5 If riches be a possession to be desired in this life:

what is richer than wisdom, that worketh all things?
8:6 And if prudence work; who of all that are, is a more cunning workman than she?
8:7 And if a man love righteousness, her labours are virtues: for she teacheth temperance and prudence: justice and fortitude, which are

such things, as men
can have nothing
more profitable
in their life.
8:8 If a man desire
much experience: she
knoweth things of old,
and conjectureth
aright what is to
come: she knoweth
the subtilties of
speeches, and can
expound dark
sentences: she

foreseeth signs and wonders, and the events of seasons and times.

8:9 Therefore I purposed to take her to me to live with me, knowing that she would be a counsellor of good things, and a comfort in cares and grief.

8:10 For her sake I shall have estimation

among the multitude, and honour with the Elders, though I be young.

8:11 I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.

8:12 When I hold my tongue they shall bide my leisure, and when I speak they shall give good ear unto me: if I

talk much, they shall lay their hands upon their mouth.

8:13 Moreover by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.

8:14 I shall set the people in order, and the nations shall be subject unto me.

8:15 Horrible tyrants shall be afraid, when they do but hear of me, I shall be found good among the multitude, and valiant in war.
8:16 After I am come into mine house, I will repose myself with her: for her conversation hath no bitterness, and to live with her hath no

sorrow, but
mirth and joy.
8:17 Now when I
considered these
things in myself, and
pondered them in my
heart, how that to be
allied unto wisdom,
is immortality;
8:18 And great
pleasure it is to have
her friendship, and in
the works of her
hands are infinite

riches, and in the exercise of conference with her, prudence: and in talking with her a good report: I went about seeking how to take her to me.

8:19 For I was a witty child , and had a good spirit.

8:20 Yea rather, being good, I came into a body undefiled.

8:21 Nevertheless when I perceived that I could not otherwise obtain her, except God gave her me (and that was a point of wisdom also to know whose gift she was) I prayed unto the Lord, and besought him, and with my whole heart I said: